

## THE TERMS

The accommodation arrangements are flexible. The basic two-night package includes –

- Two three-course dinners with coffee
- Two full Scottish breakfasts
- Buffet lunch on Sunday
- Afternoon tea/coffee (2)
- Two nights accommodation
- Cocktail party

You may extend your stay with DB&B on the Sunday evening.

<b>RATES</b>	<b>2 Nights (Fri/Sat)</b>	<b>Sunday night (optional, DB&amp;B)</b>
Standard twin/double shared by 2 persons	£193.50	£85.50
Superior twin/double shared by 2 persons	£212.00	£85.50
Standard single	£202.00	£88.00

All rooms have private bathroom and/or shower, TV, telephone, tea and coffee making facilities.

All rates per person, VAT and service charge included.

## APPLICATIONS

Applications for all accommodation and entries must be made on the enclosed form and forwarded with the entry fees to –

Mr DM Merriman

26 Brackenrig Crescent

Waterfoot, Glasgow G76 0HF

Tel: 0141-644 3239

email: davidmerriman@yahoo.com

## BRIDGE ENTRY FEES

Residents (includes all events)	£30.00
Non-residents per Swiss event	£15.00
Non-residents per No Fear Pairs event (all per person, including VAT)	£ 8.00

# SCOTTISH BRIDGE UNION

## WEST DISTRICT

### 39<sup>th</sup> ANNUAL CONGRESS

and a

### NO-FEAR CONGRESS

including the Johnston and Kennedy Trophies

will be held in

## PEEBLES HOTEL HYDRO

from

Friday 30<sup>th</sup> March to  
Sunday 1<sup>st</sup> April 2012

CHAIRMAN

Joan Lees

CONGRESS CONVENER

David Merriman

CONGRESS MANAGER

John Wilson

## CONGRESS PROGRAMME

### Friday

6.45pm	Dinner
8.15pm	Pre-Congress Pairs

### Saturday

#### ***Swiss Pairs for the Stanley Cameron Cup***

National Points will be awarded to the top 25%.  
Matches won/drawn will be awarded local points.

12.55pm	Official Opening
1.00pm	Round 1
1.50pm	Round 2
2.40pm	Tea and coffee
3.00pm	Round 3
3.50pm	Round 4
4.40pm	Round 5
6.15pm	Chairman's Reception
6.45pm	Dinner
8.00pm	Round 6
8.50pm	Round 7
9.40pm	Round 8
10.30pm	Finish of play

### Sunday

#### ***Swiss Teams for the Bobby Muir Cup***

National Points will be awarded to the top 25%.  
Matches won/drawn will be awarded local points.

11.00am	Round 1
12.03pm	Round 2
1.05pm	Buffet Lunch
1.50pm	Round 3
2.50pm	Tea and coffee (no break of play)
2.55pm	Round 4
3.58pm	Round 5
5.02pm	Round 6
6.10pm	Prize Giving

## NO-FEAR CONGRESS PROGRAMME

### Friday

6.45pm	Dinner
8.15pm	Pairs (Session 1)

### Saturday

1.30pm	Pairs (Session 2)
2.40pm	Tea and coffee
3.00pm	Pairs (Session 2 continued)
6.15pm	Chairman's Reception
6.45pm	Dinner
8.10pm	Pairs (Session 3)

### Sunday

11.00am	Discussion of hands
12.40pm	Buffet Lunch
2.00pm	Pairs (Session 4)
3.30pm	Tea and coffee
3.50pm	Pairs (Session 4 continued)
6.10pm	Prize Giving

You may play in as many sessions as you wish. Your two best scores will count towards your overall result.

Session 4 includes the Johnston and Kennedy Trophies.

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## IMPORTANT NOTICES

- The hotel is completely non-smoking.
- The hotel requires that guests taking dinner be smartly dressed.
- Mobile phones must be switched off in the playing areas during play.
- There are only twenty-one single rooms and accommodation will be obtained more easily for those who share.

**SBU WEST DISTRICT CONGRESS APPLICATION FORM**

Please complete in block letters and include title

Name	
Address	
Post code	
Telephone	
Master Point No	
Name	
Master Point No	
Name	
Master Point No	
Name	
Master Point No	

I enclose remittance (payable to **Scottish Bridge Union West District** for £\_\_\_\_\_ being the bridge entry fees for –  
 \_\_\_\_\_ residents at £30 per person.  
 \_\_\_\_\_ non-residents at £15 per person per Swiss event.  
 \_\_\_\_\_ non-residents at £8 per person per No Fear event.

Signed \_\_\_\_\_ Date \_\_\_\_\_

All entries together with remittances must be sent to –

Mr D Merriman  
 26 Brackenrig Crescent  
 Waterfoot  
 Glasgow G76 0HF

**Notes**

Hotel charges are payable at the hotel and should not accompany this form.  
 Hotel bookings and bridge entries cannot be accepted by telephone.

**BRIDGE ENTRY**

**Swiss Pairs**

	partnered by	
	partnered by	

**Swiss Teams**

	partnered by	
	partnered by	

**Pre-Congress Pairs**

	partnered by	
	partnered by	

**No Fear Pairs**

	partnered by	
	partnered by	

**ACCOMMODATION REQUIRED**

Room Type	Name	Nights <i>Delete as appropriate</i>
Standard twin/double		Fri / Sat / Sun
Standard twin/double		Fri / Sat / Sun
Superior twin/double		Fri / Sat / Sun
Superior twin/double		Fri / Sat / Sun
Single		Fri / Sat / Sun
Single		Fri / Sat / Sun

**ACKNOWLEDGEMENT**

Select method  
 Email address

**Post / Email**

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